

# A Mentoring Program to Save Our Sons



Sponsored by Councilwoman Lynne Hubbard  
and the City of Riviera Beach

**From Black Boy to Black Man: What Does It Take?** is a 24-hour personal development program for black males, ages 12–18. Each topic is specifically designed to address the unique challenges faced by black males as they strive to move from man-child to manhood.

This series will help young men build their self-esteem, improve their performance in school, develop their natural gifts, enhance their critical thinking skills and give them a foundation that successfully moves them from boy to true manhood.

## Workshop Topics:

- Building Self-esteem and self-respect • A flight through African & African American history
- How to be successful in school • Developing Critical Thinking Skills including conflict resolution
- The impact of today's television, music, movies & social media • Health and Nutrition
- Defining who you are: Identifying gifts, talents and purpose

Classes begin Saturday, Oct. 27th; 9:00 - 1:00 pm; Parent Orientation: 10/20/18 - 10:00 am  
Location: Lindsey Davis Center 1550 W. 28th Street Riviera Bch

**From Black Boy to Black Man** is one of the most effective personal development and mentoring programs in the country. It was created in 1993 by Steve White, an educator, author and mentor. Steve is the *2014 National Mentor of the Year* and in 2018, Steve was named one of *South Florida's top black educators*. This is a life changing, life saving program for black boys. Enroll your son today!

**Contact information:** phone 561-841-4990; email: [steve@hattieschild.com](mailto:steve@hattieschild.com); website: [hattieschild.com](http://hattieschild.com)

## REGISTRATION FORM

### Student Information

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Grade \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ School: \_\_\_\_\_

### Parent / Guardian Information

Name: \_\_\_\_\_

Address, if different from student: \_\_\_\_\_ City: \_\_\_\_\_

Emergency contact: Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Orientation: Sat. 10/20/18 10:00 am